

Two Galleria Parkway, Atlanta GA 30339

## **COOKING AUTHORIZATION FORM**

Event Name	Event Date	Booth # (Required)	
Exhibiting Company	Phone	<u>Website</u>	
Address	City/State	Zip Code	

#### **DISCLAIMERS**

- Cobb County Fire Marshal's Office has stringent requirements for cooking operations inside the Cobb Galleria
- The Cooking Authorization Form must be completed, in entirety, and submitted to Cobb Galleria Centre for review and approval 30 days prior to the event date. Failure to complete will result in lack of approval.
- In addition to the completed *Cooking Authorization Form*, exhibitors must submit all equipment specifications (User's Manual or Specification Sheet). Submission of this form without manufacturer's specifications renders this form null and void.
- Completed forms may be submitted to <a href="mailto:services@cobbgalleria.com">services@cobbgalleria.com</a>
- Lack of approval of this form prevents all cooking and/or warming operations as requested by this form.
  - Warming
  - Baking
  - o Frying (deep or pan)
  - Air Frying
  - Toasting
  - Blending
  - Grilling
- Use of cooking equipment is ultimately subject to approval by a representative from the Cobb County Fire Marshal's office.
- Exhibitors intending to sample or distribute cooked items must follow Cobb & Douglas County Health Department Guidelines. For comprehensive guidelines, please contact show management.

### COBB COUNTY FIRE CODE GUIDELINES FOR COOKING OPERATIONS

- The use of LP-gas cylinders is prohibited. If equipment is unable to utilize natural gas, a maximum of 2 lb. LP-gas cylinder will be <u>considered</u>.
- If equipment can use natural gas, a gas line will be provided and installed by Cobb Galleria Centre staff only. Additional fees apply.
- Cooking and/or warming equipment must be isolated from the public by a minimum of 4 ft. or by plexiglass barrier/s
- All cooking and/or warming equipment must be securely atop a non-combustible surface (metal, stone, cement, etc.) Surfaces wrapped in aluminum foil will not be permissible.
- Multi-well cooking equipment using combustible oils or solids requires a NFPA 96-hood system.
- Multi-well or other equipment using combustible oils or solids must be able to be contained by a noncombustible top/lid, manufacturer provided lid or locking system.



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- Only 1 cooking unit per booth is permitted. Unless the unit is 288 sq. inches or less of cooking surface.
- 20-B.C. fire extinguisher, Class K fire extinguisher or automatic extinguishing system (required for NFPA 96 hood) must be provided in each booth. Failure to provide such an extinguisher with a valid certificate will result in the cease of operations. Please note all extinguishers must have a valid State of Georgia Inspection certificate. Extinguishers inspected in other states or territories will not be accepted.
- Cooking operations involving combustible oils require Class K fire extinguishers. B.C. fire extinguishers will not be accepted.
- If more than one piece of equipment has a tank and/or well, tanks/wells must be separated by a minimum of 20 ft. A maximum of 4 tanks/ and or wells per booth are permitted.
- Tanks/ and or wells will not be manifold together.
- Spare tanks/ and or wells must be stored outside of the Cobb Galleria Centre.
- An NFPA 96-hood system may be required due to the style of cooking to take place. Final decisions will be made
  by the Cobb County Fire Marshal's office.
- Handwashing stations (soap, drying agent, & free flowing spicket) are required by the Cobb & Douglas Health Department. Please note – if you require a handwashing station, the Cobb Galleria Centre may provide. Additional fees will apply.

# REQUEST FOR EQUIPMENT USE

EQUIPMENT DESCRIPTION	SIZE	MODEL#	ITEMS TO BE COOKED	INGREDIENTS	
	(Please use		(Please be as descriptive as		
	` English		possible)		
	standard				
	measurements)				
I agree to adhere to all requirements set forth by the Cobb County Fire Marshal's office as well as the Cobb					
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Galleria Centre. I understand that violating any policy/procedure will result in ceasing of operations.

Applicant Signature \_\_\_\_\_\_

Print \_\_\_\_\_\_
Applicant E-mail \_\_\_\_\_\_ Applicant Phone Number \_\_\_\_\_\_

Event Services Verification \_\_\_\_\_\_

Fire Marshal's Office Approval \_\_\_\_\_\_